Twenty-first Sunday after Pentecost

October 14, 2018



Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

Rev. Roger W. Huffman Pastor@PeaceWithGod.com Pastor's cell: 610-256-5522

www.PeaceWithGod.com Office@PeaceWithGod.com Phone: 610-337-1997

WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere*.

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

Style: For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

Service of the Word: Today's service offers the congregation a form of worship that focuses on the proclamation of God's Word. Believers respond to this divine gift with prayer, praise, and thanksgiving.

Amplifiers: Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

Broadcast: Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

Copyrights: The worship service is taken from CHRISTIAN WORSHIP: A Lutheran Hymnal, Electronic Pew Edition, 03N3038, © 2011 Northwestern Publishing House, Milwaukee, Wisconsin. Reprinted under OneLicense.net #A-712488. Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011. Biblica, Inc.® All rights reserved worldwide. Bulletin graphics purchased from Paramentics.com.

🗷 🗗 Before participating in Communion 🗷 🗷

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

SERVICE OF THE WORD

TODAY'S THREAD –We're going to the Son's wedding banquet. Tell everyone they're invited.

STAND as directed

HYMN

Delay Not! Delay Not | 337

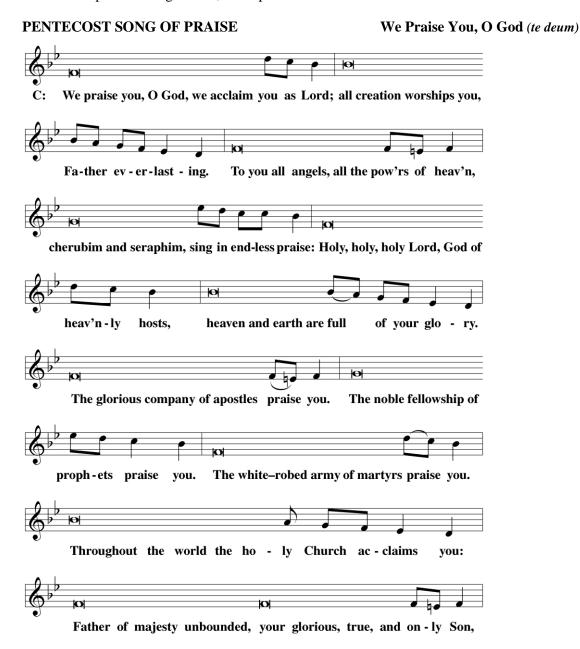
- **M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

CONFESSION OF SINS

- M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.





PRAYER OF THE DAY

M: Let us pray.

Grant, O merciful Lord, to your faithful people pardon and peace that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

FIRST LESSON Isaiah 25:6-9

⁶ On this mountain the LORD Almighty will prepare a feast of rich food for all peoples,

a banquet of aged wine—

the best of meats and the finest of wines.

⁷ On this mountain he will destroy the shroud that enfolds all peoples,

the sheet that covers all nations;

he will swallow up death forever.

The Sovereign LORD will wipe away the tears from all faces;

he will remove his people's disgrace from all the earth.

The LORD has spoken.

⁹ In that day they will say,

"Surely this is our God; we trusted in him, and he saved us.

This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."

M: This is the Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY Psalm 23





The LORD is my <u>shep</u>herd,*
I shall not <u>be</u> in want.

He makes me lie down in green <u>pastures</u>;* he leads me beside quiet <u>waters</u>.

He restores my soul;* he guides me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil,* for you are with me; your rod and your staff, they comfort me.

Refrain

You prepare a table before me in the presence of my <u>en</u>emies.* You anoint my head with oil; my cup <u>o</u>verflows.

Surely goodness and love will follow me all the days <u>of</u> my life,* and I will dwell in the house of the LORD for<u>ev</u>er.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the beg<u>inning</u>,* is now, and will be forever. <u>A</u>men.

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-712488

SECOND LESSON Romans 1:16, 17

¹⁶ For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. ¹⁷ For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

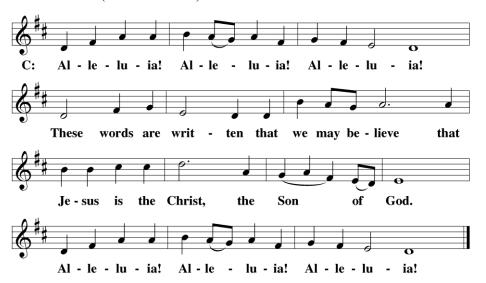
M: This is the Word of the Lord.

C: Thanks be to God.

STAND

VERSE OF THE DAY

M: Alleluia. This is the Lord, we trusted in him; let us rejoice and be glad in his salvation. Alleluia. (Isaiah 25:9b cf.)



GOSPEL Matthew 22:1-14

M: The Gospel, Matthew Chapter 22

- ¹ Jesus spoke to them again in parables, saying: ² "The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³ He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.
- ⁴ "Then he sent some more servants and said, 'Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.'
- ⁵ "But they paid no attention and went off—one to his field, another to his business. ⁶ The rest seized his servants, mistreated them and killed them. ⁷ The king was enraged. He sent his army and destroyed those murderers and burned their city.
- ⁸ "Then he said to his servants, 'The wedding banquet is ready, but those I invited did not deserve to come. ⁹ So go to the street corners and invite to the banquet anyone you find.' ¹⁰ So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.
- ¹¹ "But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ¹² He asked, 'How did you get in here without wedding clothes, friend?' The man was speechless.
- ¹³ "Then the king told the attendants, 'Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.'
- 14 "For many are invited, but few are chosen."

M: This is the Gospel.



BE SEATED

REFORMATION 500 — CATECHISM REVIEW

HYMN OF THE DAY

There Still Is Room | 565

SERMON – *See the separate sheet for the Sermon Road Map.*

STAND

APOSTLES' CREED

I believe in God, the Father almighty,

maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints,

the foreiveness of sing

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

BE SEATED

THANKSGIVING

OFFERING

STAND

OFFERING HYMN

Praise God, from Whom All Blessings Flow | 334

PRAYER OF THE CHURCH FOR SUNDAYS AFTER PENTECOST

- **M:** O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C: We praise you for every grace and blessing.
- **M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C: Use our ministries and offerings to extend your healing and your hope.
- **M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C: Grant us civil servants who are worthy of honor and respect.
- **M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.
- C: Help us find satisfaction in all work well done.
- **M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.
- C: Give us teachers and students who pursue excellence.
- **M:** Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.
- C: Lead us to love one another as you have loved us.

 $Special\ prayers\ and\ intercessions\ may\ follow.$

- **M:** ... Lord, in your mercy,
- C: Hear our prayer.
- **M:** Hear us, Lord, as we bring you our private petitions.

Silent prayer.

- **M:** Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.
- C: Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



CLOSING HYMN

From Greenland's Icy Mountains | 571

Silent prayer

WELS Connection

Announcements after the close of Service